

## Junior All-Wisconsin Nomination

Include a copy of the registration paper.

Member Name: \_\_\_\_\_ Member age as of 1/1/24: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_

Animal Nominated: \_\_\_\_\_

Born: \_\_\_\_\_ Registration #: \_\_\_\_\_

List show winnings for 2024 (Parish Show, State Fair, Spring Show, State Show, National Shows)

Show: \_\_\_\_\_ Placing \_\_\_\_\_

Show: \_\_\_\_\_ Placing \_\_\_\_\_

Show: \_\_\_\_\_ Placing \_\_\_\_\_

Show: \_\_\_\_\_ Placing \_\_\_\_\_

\*Heifers do not need to be owned by the junior but must have been led by the junior entering.  
Cows must have been owned by the junior by 1/1/2024. Please do not include county fairs.

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